

## **Kentucky Rural Water Association**

Helping water and wastewater utilities help themselves

March 9, 2016

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Public Service Commission

Acting Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602-0615

## Re: Case No. 2016-00036

Kentucky Rural Water Association's 2016 Management Conference

Dear Acting Executive Director:

Kentucky Rural Water Association (KRWA) hosted its **2016 Management Conference** on February 17 and 18 at the Sloan Convention Center/Holiday Inn University Plaza in Bowling Green, Kentucky. On behalf of Kentucky Rural Water Association, I hereby attest that the program herein referenced as **Case No. 2016-00036**, approved for 12 credit hours by the Commission, was performed as submitted.

As required, a list of water district commissioners who attended the classes and earned continuing education credit is included as part of this filing. A copy of the approval issued by the Kentucky Board of Certification of Water Treatment and Distribution System Operators is also enclosed. KRWA did not provide handouts to attendees of this program.

Kentucky Rural Water Association would like to thank the Kentucky Public Service Commission for their leadership and support in approving the training offered at our **2016 Management Conference**.

Sincerely,

Janet Cole Education Coordinator j.cole@krwa.org

Enclosures (2)

## Kentucky Rural Water Association 2016 Management Conference Continuing Education Credits Earned by Water District Commissioners PSC Case No. 2016-00036

|    |                                      |            |           | PSC   |
|----|--------------------------------------|------------|-----------|-------|
|    | Organization                         | First Name | Last Name | Hours |
| 1  | Caldwell Co. Water District          | Randall    | Long      | 9     |
| 2  | Christian Co. Water District         | Barbara    | Morris    | 6     |
| 3  | Christian Co. Water District         | Steve      | Hunt      | 6     |
| 4  | Christian Co. Water District         | David      | Johnson   | 6     |
| 5  | East Clark Co. Water District        | Ron        | Toler     | 8     |
| 6  | East Laurel Water District           | Bobby      | Anders    | . 8   |
| 7  | East Laurel Water District           | Dennis     | Minton    | 7     |
| 8  | East Laurel Water District           | Doug       | Day       | 8     |
| 9  | Edmonson Co. Water District          | Roy        | McDougal  | 9     |
| 10 | Edmonson Co. Water District          | Jimmy      | Mills     | 9     |
| 11 | Edmonson Co. Water District          | Barry      | Rich      | 9     |
| 12 | Grayson Co. Water District           | Kenneth    | Sharp     | 6     |
| 13 | Grayson Co. Water District           | Tim        | Purceli   | 3     |
| 14 | Grayson Co. Water District           | John       | Tomes     | 12    |
| 15 | Grayson Co. Water District           | Nancy      | Cain      | 9     |
| 16 | Grayson Co. Water District           | Kirby      | Johnson   | 12    |
| 17 | Hardin Co. Water District #2         | Michael    | Bell      | 6     |
| 18 | Hardin Co. Water District #2         | Morris     | Miller    | 6     |
| 19 | Hardin Co. Water District #2         | Tim        | Davis     | 6     |
| 20 | Hardin Co. Water District #2         | Cordell    | Tabb      | 6     |
| 21 | Larue Co. Water District #1          | John       | Detre     | 12    |
| 22 | Laurel Co. Water District #2         | David      | Moore     | 6     |
| 23 | Laurel Co. Water District #2         | Tom        | Baker     | 6     |
| 24 | Meade Co. Water District             | Keith      | Boothe    | 6     |
| 25 | Meade Co. Water District             | Wesley     | Prather   | 6     |
| 26 | South Hopkins Water District         | Roy        | McGregor  | 6     |
| 27 | South Hopkins Water District         | Robert     | Tucker    | 6     |
| 28 | South Hopkins Water District         | Ruby       | Poe       | 6     |
| 29 | Southeast Daviess Co. Water District | Joe        | Elliott   | 8     |
| 30 | Southeast Daviess Co. Water District | Christina  | 0'Bryan   | 6     |
| 31 | Southern Madison Water District      | Leonard    | Bratcher  | 7     |
| 32 | Warren Co. Water District            | Glen       | Johnson   | 11    |
| 33 | Warren Co. Water District            | Henry      | Honaker   | 6     |
| 34 | Warren Co. Water District            | Joe        | Taylor    | 7     |
| 35 | West Laurel Water Association        | Monty      | Turner    | 6     |

MATTHEW G. BEVIN GOVERNOR



CHARLES G. SNAVELY SECRETARY

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION DIVISION OF COMPLIANCE ASSISTANCE 300 FAIR OAKS LANE FRANKFORT KENTUCKY 40601

PHONE (502)564-2150 FAX (502)564-4245 www.dep.ky.gov

February 17, 2016

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FEB 2 2 2016 KY RURAL WATER ASSOCIATION

Kentucky Rural Water Assoc Attn: Janet Cole 3251 Spring Hollow Ave Bowling Green, Kentucky 42104-4486

Agency Interest Number: 108571

RE: Operator Certification Training Approval for Continuing Education Hours

To Whom It May Concern:

Your training request has been received by the Division of Compliance Assistance, Certification and Licensing Branch. Course approvals are reviewed and approved based on core content outlined by the cabinet and the Kentucky Board of Certification of Wastewater System Operators and the Kentucky Board of Certification of Drinking Water Treatment and Distribution System Operators. The core content lists can be located on our website, dca.ky.gov/certification.

Your request was reviewed by the Kentucky Board of Certification of Wastewater System Operators and/or the Kentucky Board of Certification of Water Treatment and Distribution System Operators at their most recent board business meeting. This letter serves as notification of the board and/or cabinet determination for continuing education credit.

| Course Title  | Date       | Hours & Type Approved            | DCA Event<br>ID# | Comments          |
|---|------------|----------------------------------|------------------|-------------------|
| 2016 Management<br>Conference                         | 02/17/2016 | DW - 12.0 Hours approved         | 15331            | One time Approval |
| 2016 Management<br>Conference                         | 02/17/2016 | WW - 7.0 Hours approved          | 15365            | One time Approval |
| Training for Drinking<br>Water Operators – Lucas      | 1/27/2016  | DW – 12.0 Hours approved         | 15342            | One time Approval |
| Water and Wastewater<br>Training – Russell<br>Springs | 2/4/2016   | DW & WW – 12.0 Hours<br>approved | 15343            | One time Approval |

Upon completion of the approved training, the provider shall submit to the cabinet a completed Continuing Education Activity Report form. This form can be located on the program's website at <u>dca.ky.gov/certification</u>. The program will no longer accept rosters that are not submitted on the cabinet's Continuing Education Activity Report form or electronically through the cabinet's website. If a continuing education activity report was attached to the training approval request, please be aware that the operators will only receive credit for the number of hours approved by the board(s).

